



1/For\$
PATENT

Attorney Docket No.: NUASI-00103

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | |
|-------------------------------------|------------------------------------|
| In re Application of: |) Group Art Unit: 2173 |
| Charles Hymes et al. |) Examiner: |
| Serial No.: 10/633,250 |) <u>TRANSMITTAL LETTER</u> |
| Filed: July 31, 2003 |) 162 N. Wolfe Road |
| For: AUTOMATIC MANAGEMENT OF |) Sunnyvale, CA 94086 |
| THE VISUAL SPACE WHILE |) (408) 530-9700 |
| PERFORMING A TASK |) Customer No.: 28960 |

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed please find a Supplemental Information Disclosure Statement, a check in the amount of \$180.00 to cover the Information Disclosure Statement fee, and Form PTO-1449, including copies of the references contained thereon, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: 1-27-06

By: Thomas B. Haverstock

Thomas B. Haverstock
Reg. No.: 32,571

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 1-27-06 By: [Signature]



Attorney Docket No.: PATENT
NUASI-00103

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|-------------------------------------|---|--|
| In re Application of: |) | Group Art Unit: 2173 |
| Charles Hymes et al. |) | Examiner: |
| Serial No.: 10/633,250 |) | <u>SUPPLEMENTAL INFORMATION</u> |
| Filed: July 31, 2003 |) | <u>DISCLOSURE STATEMENT</u> |
| For: AUTOMATIC MANAGEMENT OF |) | 162 N. Wolfe Road |
| THE VISUAL SPACE WHILE |) | Sunnyvale, CA 94086 |
| PERFORMING A TASK |) | (408) 530-9700 |
| |) | Customer No. 28960 |

MS: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The citations listed below, copies attached, may be material to the examination of the above-identified application, and are therefore submitted in compliance with the duty of disclosure defined in 37 C.F.R. §§ 1.56 and 1.97. The Examiner is requested to make these citations of official record in this application.

Applicants have become aware of the following printed publications which may be material to the examination of this application:

- U.S. Patent No. 5,530,744;
- U.S. Patent No. 6,298,383 B1;
- PCT WO 01/35601 A1;
- PCT WO 01/61529 A2;
- "Signaling Gateway CX6100-SG", Haraski et al., pages 138-142, NEC Res. & Develop., Vol 42, No. 2, April 2001; and
- "Media Gateway CX3200", Naoki Satoh et al., pages 133-137, NEC Res and Develop., Vol 42, No. 2, April 2001.

01/31/2006 HMARZ11 00000019 10633250

01 FC:1806

180.00 OP



PATENT
Attorney Docket No.: NUASI-00103

This Supplemental Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that anyone or more of these citations constitutes prior art.

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: 1-27-06

By: Thomas B. Haverstock
Thomas B. Haverstock
Reg. No.: 32,571

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR§ 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 1-27-06 By: Te

| | | | | | | | |
|--|--|--|--|----------------------------------|--|------------------------|--|
| FORM PTO-14 (Modified) | | U.S. Department of Commerce Patent and Trademark Office | | Attorney Docket No.: NUASI-00103 | | Serial No.: 10/633,250 | |
| INFORMATIONAL ENCLOSURE STATEMENT BY APPLICANT (Use Several Sheets If Necessary) | | | | Applicants: Charles Hymes et al. | | | |
| (37 CFR § 1.98(b)) | | | | Filing Date: July 31, 2003 | | Group Art Unit: 2173 | |

| U.S. PATENT DOCUMENTS | | | | | | | |
|-----------------------|---------------------------|--------------|----------------------|-------|----------|-------------|--|
| Examiner Initials | Serial / Patent Number | Issue Date | Applicant / Patentee | Class | Subclass | Filing Date | |
| | AA | 5,530,744 | Charalambous et al. | 379 | 265 | 09/24/96 | |
| | AB | 6,298,383 B1 | Gutman et al. | 709 | 229 | 01/04/99 | |
| | AC | | | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
| | AF | | | | | | |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| | AL | | | | | | |
| | AM | | | | | | |
| | AN | | | | | | |
| | AO | | | | | | |

| FOREIGN PATENTS OR PUBLISHED FOREIGN PATENT APPLICATIONS | | | | | | | | |
|--|----|--------------------|------------------|-------------------------|-------|----------|-------------|----|
| | | Document Number | Publication Date | Country / Patent Office | Class | Subclass | Translation | |
| | | | | | | | Yes | No |
| | AP | WO 01/35601 A1 | 05/17/01 | PCT | H04L | 29/06 | | X |
| | AQ | WO 01/61529 A2 | 08/23/01 | PCT | G06F | 17/00 | | X |
| | AR | | | | | | | |
| | AS | | | | | | | |
| | AT | | | | | | | |

| OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication) | |
|---|--|
| | AU "Signaling Gateway CX6100-SG", Haraski et al. , pages 138-142, NEC Res. & Develop., Vol 42, No. 2, April 2001 |
| | AV "Media Gateway CX3200", Naoki Satoh et al., pages 133-137, NEC Res and Develop., Vol. 42, No. 2, April 2001 |
| | AW |
| | AX |
| | AY |
| | AZ |
| | BA |

| | |
|-----------|------------------|
| Examiner: | Date Considered: |
|-----------|------------------|

| | |
|-----------|---|
| EXAMINER: | Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |
|-----------|---|